



Speaker Won Pat <speaker@judiwonpat.com>

# Messages and Communications: Notice of Grant Application - Department of Agriculture - Masso Reservoir Repair

1 message

Speaker Won Pat <speaker@judiwonpat.com>

Thu, Oct 17, 2013 at 2:40 PM

To: Guam Legislature Clerks Office <clerks@guamlegislature.org>

10/17/2013 10/8/2013

Guam State Clearinghouse

Federal grant application from the Department of Agriculture, with designated 32-13-884 SAI No. 16010131096Y

32-13-884

Dr. 10/17/13  
2:34pm  
R. P. P. P.

----- Forwarded message -----

From: Austin Duenas <austin.duenas@guam.gov>

Date: Thu, Oct 17, 2013 at 2:03 PM

Subject: Notice of Grant Application - Department of Agriculture - Masso Reservoir Repair

To: Judith Won Pat <speaker@judiwonpat.com>

Hafa Adai,

The Guam State Clearinghouse has received a federal grant application from the Department of Agriculture, with designated SAI No. 16010131096Y. Attached is their application and notification letter.

Thank you

**AUSTIN J. DUENAS**

Grant Specialist - Guam State Clearinghouse  
OFFICE OF THE LIEUTENANT GOVERNOR  
P.O.Box 2950 Hagåtña, Guam 96932  
[W] (671) 475-9384  
[F] (671) 472-2007  
austin.duenas@guam.gov

**Ufisinan I Etmás Ge'helo'Gi Liheslaturan Guåhan**  
**Office of Speaker Judith T. Won Pat Ed.D.**  
**Kumiten Idukasion yan Laibirihan Publeko**  
**Committee on Education and Public Libraries & Women's Affairs**

155 Hesler Place, Suite 201, Hagatna, Guam 96910  
Tel: (671) 472-3586 Fax: (671) 472-3589  
www.guamlegislature.com / speaker@judiwonpat.com

2013 OCT 17 PM 2:47

## 2 attachments

16010131096 - Masso Reservoir Monitoring Grant Application.pdf  
2308K

16010131096Y Notice Speaker.pdf

884



## GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932

Tel: (671) 475-9380

Website: [www.gsc.guam.gov](http://www.gsc.guam.gov)

Email: [clearinghouse@guam.gov](mailto:clearinghouse@guam.gov)

**EDDIE BAZA CALVO**

*I Maga'låhen Guahan*

**RAYMOND S. TENORIO**

*I Segundu Na Maga'låhen Guahan*

**Kate G. Baltazar**

*Administrator*

*October 17, 2013*

**Honorable Judith T. Won Pat, Ed.D.**

Speaker

*I Mina'Trentai Dos Na Liheslaturan Guåhan*

155 Hesler Place

*Hagåtña, Guåhan 96910*

**Ref:** Department of Agriculture federal grant application submitted for intergovernmental review

*Hafa Adai* Speaker Won Pat:

This communication is to respectfully notify you the Guam State Clearinghouse (GSC) has received a federal grant application from the *Department of Agriculture, Division of Aquatic and Wildlife Resources*. The GSC has accepted the application, assigned State Application Identifier (SAI) number 16010131096Y, and has initiated the process for intergovernmental review. Information on the application is provided below:

**CFDA Number:** 15.605

**Grantor:** U.S. Department of Interior, Fish and Wildlife Service

**Grant Title:** Sport Fish Restoration Program

**Details:** The funds from this grant will be used to correct soil erosion damage of the Masso Dam to enhance reservoir by consulting with an engineer and coordinating with Guam Department of Public Works for the acquisition and application of fill material to address erosion at Masso.

**Start Date:** 10/01/2013

**End Date:** 09/30/2014

**Federal Amount:** \$5,086.00

Deadline for comments is **November 1, 2013** and can be sent via email to [clearinghouse@guam.gov](mailto:clearinghouse@guam.gov). This is in an effort to reduce costs associated with the review process while maintaining efficiency. This notice is sent to you as part of the intergovernmental review of this application and may be referred to the appropriate overseeing committee of *I Liheslaturan Guåhan*. The GSC point of contact designated for this application is Austin J. Duenas and can be contacted via e-mail at [austin.duenas@guam.gov](mailto:austin.duenas@guam.gov). Please convey any instruction to GSC that may be incorporated in the review of this application.

*Dångkolo Na Si Yu'os Ma'åse'*

**Roe-Ann M. Cruz**

Acting Administrator

CC: File



**Department of Agriculture  
Dipattamenton Agrikottura**  
163 Dairy Road, Mangilao, Guam 96913



**Edward J.B. Calvo**  
Governor  
**Raymond S. Tenorio**  
Lt. Governor

<b>Director's Office</b>	<b>300-7966/64; Fax 734-6569</b>
<b>Agricultural Dev. Services</b>	<b>300-7973/300-7967</b>
<b>Animal Health</b>	<b>300-7965</b>
<b>Aquatic &amp; Wildlife Resources</b>	<b>735-3955/56; Fax 734-6570</b>
<b>Forestry &amp; Soil Resources</b>	<b>300-7976; Fax 300-3201</b>
<b>Plant Nursery</b>	<b>300-7974</b>
<b>Plant Inspection Facility</b>	<b>475-1426/27; Fax 477-9487</b>

**Mariquita F. Taitague**  
Director  
  
**Deputy Director**

October 08, 2013

**Memorandum**

**To:** Administrator, Guam State Clearinghouse

**From:** Director, Department of Agriculture

**Subject:** **Guam State Clearinghouse Project Application and Concurrent Review for the Masso Reservoir Monitoring**

Hafa Adai! Submitted for review and clearance is the Grant Project Application and Grant agreement document with the Department of Agriculture's FY14 Masso Reservoir Monitoring F-25-D-2 grant proposal in the amount of \$5,686 that was submitted to the U.S. Department of the Interior, Fish and Wildlife Service.

We look forward to your approval so that we may continue our efforts to promote sport fishing.

Should you have any questions, please contact Division of Aquatic & Wildlife Resources (DAWR) Chief, Mr. Celestino F. Aguon, or DAWR Assistant Chief, Mr. Jay T. Gutierrez, at 735-3955/56.

*M. F. Taitague*  
**MARIQUITA F. TAITAGUE**

**Attachment(s):**



# GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932  
Tel: (671) 475-9380  
Website: www.guamclearinghouse.com  
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO  
*I Maga'låhen Guahan*

RAYMOND S. TENORIO  
*I Segundu Na Maga'låhen Guahan*

## Grant Project Application Notice of Intent to Apply for Federal Assistance GSC FORM REVISED 03/21/2012

Guam State Clearinghouse Use Only	
Date Received:	
Received By:	
SAI Number:	

Type of Application  New Grant\*  Continuing Grant\*\*  Supplemental Grant\*\*  Other\*

A.) DUNS Number  B.) Date

C.) Applicant/Department Name

D.) Division

E.) Applicant Address

F.) Applicant/Department Point of Contact Information  
Contact Person Name  Phone Number

E-mail Address

G.) Due Date to Federal Agency  H.) Federal Funds

I.) Non-Federal, Matching Funds  
a.) Local

b.) In-Kind

c.) Other

J.) TOTAL FUNDS

K.) CFDA/Federal Program Name

L.) Federal Agency Name

M.) Federal Agency Address



N.) For Continuing or Supplemental Grants, Please provide the following information:

a.) Initial Grant Period

b.) Guam State Clearinghouse SAI Number

c.) Grant Year This Application Impacts

O.) Has the Federal Funding Agency been notified?  YES  NO

P.) During which Fiscal Year will this program be implemented?

2014

Q.) If the project requires local funding in addition to the federal funding requested, please specifically identify source and rationale:

N/A

R.) This program is:  Budgeted - Please identify legal budget authority

Non-Budgeted

S.) Will this program require the hiring of additional employees? Is YES, please provide the number of employees (both existing and new) and justification.

YES - Existing

New

NO

T.) List Departments and Agencies that would be affected directly or indirectly by this application

Agriculture, Guam Attorney General, Department of Administration, Bureau of Budget and Management Resources

U.) Please provide a Project Summary with supporting documents if needed.

See attached

V.) Please answer the following:

a.) Does this application require an Environmental Impact Study?

YES  NO

b.) Will this application conflict with any existing law?

YES  NO

c.) Is enabling legislation required?

YES  NO

d.) Will the program require a maintenance of effort?

YES  NO

e.) Are in-kind services allowed for this program?

YES  NO

f.) Does this program allow an indirect cost rate to be applied?

YES  NO

SUBMITTED AND APPROVED BY:

Printed Name, Position/Title of Authorized Representative Mariquita F. Taitague

SIGNATURE

*M. F. Taitague*

Date

10/9/13



# GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932

Tel: (671) 475-9380

Website: www.guamclearinghouse.com

Email: clearinghouse@guam.gov

**EDWARD J.B. CALVO**

*I Maga'låhen Guahan*

**RAYMOND S. TENORIO**

*I Segundu Na Maga'låhen Guahan*

**KATE G. BALTAZAR**

*Administrator*

## Guam State Clearinghouse Grantee Agreement

Current Date 9/24/2013

Name of Grant Federal Aid in Sport Fish Restoration Masso Reservoir Monitoring

Agency Name Department of Agriculture

Division Name Division of Aquatic and Wildlife Resources

SAI Number

Grant Award Number

Grantor Name U.S. Department of Interior, Fish and Wildlife Service

Grant Amount 5,686.00

Grant Start Date 10/1/2013

Grant End Date 9/30/2014

### RECITALS:

This grant agreement is entered into by the Guam State Clearinghouse and the Agency mentioned above.

Whereas **I Maga'låhen Guahan** is the grantee of all federal grants.

Whereas the Guam State Clearinghouse is the Government of Guam's Single Point of Contact for all Federal aid programs, grants, loans, contracts, contributions, appropriations, advances, direct Federal development and other Federal funding sources for Guam.

The Agency whose name appears above agrees to the following terms:

- 1.) Adherence to the Guam State Clearinghouse's Standard Operating Procedures (SOP).
- 2.) Adherence to all reporting requirements stemming from the SOP and the grant terms and conditions.
- 3.) Ensure the funds subject to this Agreement are used in compliance with conditions, requirements and restrictions germane to local and Federal laws, and to the provisions of the grant award.
- 4.) Make records available to the Guam State Clearinghouse, the Public Auditor of Guam, federal agencies and other authorized governmental agencies for review, audit and investigation.

This agreement is entered into by the Guam State Clearinghouse and the Agency named above effective on the grant start date and terminates three (3) business days after the grant end date on:

10/4/2014

Printed Name Mariquita F. Taitague

Director of Agency or Authorized Representative\*  
\*Authorized Representative indicated on the GSC- No Notice of Intent to Apply

Kate G. Baltazar, Administrator of the GSC



# Department of Agriculture Dipattamenton Agrikottura

163 Dairy Road, Mangilao, Guam 96913



**Edward J.B. Calvo**  
Governor

**Raymond S. Tenorio**  
Lt. Governor

**Director's Office**  
**Agricultural Dev. Services**  
**Animal Health**  
**Aquatic & Wildlife Resources**  
**Forestry & Soil Resources**  
**Plant Nursery**  
**Plant Inspection Facility**

**300-7966/64; Fax 734-6569**  
**300-7972/73/67; Fax 734-6569**  
**300-7965; Fax 734-6569**  
**735-3955/56; Fax 734-6570**  
**300-7976; Fax 734-6569**  
**300-7974; Fax 734-6569**  
**475-1426/27; Fax 477-9487**

**Mariquita F. Taitague**  
Director

**Manuel P. Duenas, II**  
Deputy Director

July 25, 2013

Mr. Edward Curren  
Pacific Islands Federal Coordinator Specialists  
U.S. Fish and Wildlife Service  
300 Ala Moana Blvd, Federal Aid Room 5-207  
P.O. Box 50167  
Honolulu, HI 96850

**Subject: GU F-25-D-2 FY14 Masso Monitoring Proposal – FON F13AS00128 (CFDA 15.605)**

Dear Mr. Curren,

For your review and approval, please find the attached the FY14 grant proposal entitled "Masso Monitoring (F-25-D-2)" obligating \$5,686. The proposal includes a SF 424, a SF 424A, a program narrative, a grant agreement, a grant schedule of costs spreadsheet, and compliance documents.

Should you have any questions, please contact Mr. Celestino Aguon at (671) 735-3979 or Mr. Jay Gutierrez at (671) 735-3980.

*M. F. Taitague*  
**MARIQUITA F. TAITAGUE**

Attachment(s):

<b>Opportunity Title:</b>	R1 Sport Fish Restoration
<b>Offering Agency:</b>	Fish and Wildlife Service
<b>CFDA Number:</b>	15.605
<b>CFDA Description:</b>	Sport Fish Restoration Program
<b>Opportunity Number:</b>	F13AS00128
<b>Competition ID:</b>	
<b>Opportunity Open Date:</b>	10/01/2012
<b>Opportunity Close Date:</b>	08/31/2014
<b>Agency Contact:</b>	Kelly Sliger Fiscal Specialist E-mail: Kelly_Sliger@fws.gov Phone: 503-231-2067

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

\* Application Filing Name:

### Mandatory Documents

Move Form to Complete

Move Form to Delete

### Mandatory Documents for Submission

Project Narrative Attachment Form

Application for Federal Assistance (SF-424)

Budget Narrative Attachment Form

### Optional Documents

Other Attachments Form

Assurances for Non-Construction Programs (SF-42)

Budget Information for Construction Programs (S

Move Form to Submission List

Move Form to Delete

### Optional Documents for Submission

Budget Information for Non-Construction Program

Assurances for Construction Programs (SF-424D)

## Instructions

- 1

Enter a name for the application in the Application Filing Name field.

  - This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
  - You can save your application at any time by clicking the "Save" button at the top of your screen
  - The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.
  
- 2

Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.

  - It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.
  - The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application. "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".
  - To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <=> button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.
  - All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.
  
- 3

Click the "Save & Submit" button to submit your application to Grants.gov.

  - Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
  - Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
  - The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
  - You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.



Application for Federal Assistance SF-424

Version 02

\* 1. Type of Submission:

- Preapplication
- Application
- Changed/Corrected Application

\* 2. Type of Application:

- New
- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify)

\* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

\* 5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

B. APPLICANT INFORMATION:

\* a. Legal Name:

Guam Department of Agriculture

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

98-0018947

\* c. Organizational DUNS:

855023235

d. Address:

\* Street1:

163 Dairy Road

Street2:

\* City:

Mangilao

County:

\* State:

GU: Guam

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

96913

e. Organizational Unit:

Department Name:

Agriculture

Division Name:

Aquatic and Wildlife Resources

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

\* First Name:

Celestino

Middle Name:

\* Last Name:

Aguon

Suffix:

Title:

Division Chief

Organizational Affiliation:

\* Telephone Number:

(671) 735-3979

Fax Number:

(671) 734-6570

\* Email:

tino\_aguon@hotmail.com

**Application for Federal Assistance SF-424**

Version 02

**9. Type of Applicant 1: Select Applicant Type:**

F: U.S. Territory or Possession

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**\* Other (specify):**

**\* 10. Name of Federal Agency:**

Fish and Wildlife Service

**11. Catalog of Federal Domestic Assistance Number:**

15.605

**CFDA Title:**

Sport Fish Restoration Program

**\* 12. Funding Opportunity Number:**

F13AS00128

**\* Title:**

R1 Sport Fish Restoration

**13. Competition Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Guam

**\* 15. Descriptive Title of Applicant's Project:**

Masse Reservoir Monitoring project

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="5,686.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="5,686.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

Yes  No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

*1/25/13*  
*GU 2/25/13*

**Application for Federal Assistance SF-424**

Version 02

**\* Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.



## Project Narrative File(s)

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\* Mandatory Project Narrative File Filename:

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To add more Project Narrative File attachments, please use the attachment buttons below.

July 25, 2013

## PROJECT NARRATIVE

STATE: Territory of Guam

PROJECT NO. F-25-D

SEGMENT: 2

AMENDMENT: 0

### PROJECT 1: Masso Reservoir Monitoring

#### A. NEED

The Masso Reservoir Restoration project was completed in FY2011, and provides a safe and easily accessible freshwater fishing experience for the people of Guam. The opportunities for freshwater fishing on Guam are limited. Fena Lake, the island's largest reservoir, is on Navy property, and access to the general public is restricted or not available. The Masso Reservoir will require periodic restocking of native sport fish, as the *Kuhlia* are unable to complete their life history in a closed system such as the Masso Reservoir.

#### B. OBJECTIVES

1. Monitor the status of the fishery in the Masso Reservoir by restocking, collecting length-weight data, tagging, and surveying the reservoir.
2. Maintain the Masso Reservoir and continue enhancement of the reservoir's fish habitat, and the endangered moorhen by controlling the outbreak of hydrilla, and other non-native aquatic plants that may dominate the reservoir.

#### C. EXPECTED RESULTS

The development of Masso reservoir and the continued maintenance will prolong the useful-life of the facility, and replace the components of the floating platform for recreational fishing activity. This will also keep the reservoir suitable habitat for the endangered Marianas Moorhen (*Gallinula chloropus guami*)

#### D. APPROACH

1. Annually, monitor the status of the fishery in the Masso Reservoir. This will be accomplished in a variety of ways, to include stocking of the reservoir with native fish (*Kuhlia rupestris*), collecting length and weight data on the fish, tagging for

growth and recapture studies, and surveying the reservoir during fishing activity to ensure stocking efforts are adequate for the usage at the reservoir. Kuhlia will be collected from other rivers on Guam, and relocated to the Masso Reservoir. As Kuhlia are unable to complete their life history in the reservoir, the number of Kuhlia relocated to Masso will be the total number in the reservoir. Surveys will be conducted to monitor the mortality of Kuhlia through fishing or other causes. Trail cameras will also be installed at the reservoir, to monitor fishing activity while DAWR personnel are not on site, and for security purposes, to discourage vandalism or theft of the platform and its components.

#### **E. SCHEDULE**

<u>FY</u>	<u>Cost</u>	<u>Work-days</u>
'14	\$5,686	20

#### **Cost Ratio**

DJ = 100%

#### **GEOGRAPHIC LOCATION**

Territory of Guam, Municipality of Piti, Masso Reservoir  
(See attached Google earth jpg with GPS coordinates)

#### **TECHNICAL STAFF**

Rodney B. Tibbatts, Fisheries Biologist II  
Lillian R. Taijeron, Fisheries Technician I  
Renee Franquez, Fisheries Technician I



Washington Pa

14  
1

Pitt

5

Masso Reservoir

1293 ft

Imagery Date: 1/30/2012 2003

15° 27' 26.75" N 144° 41' 35.24" E elev. 121 ft

Image © 2012 GeoEye  
© 2012 Google  
© 2012 Europa Technologies



**July 25, 2013**  
**GRANT AGREEMENT**  
**(October 1, 2013 to September 30, 2014)**

**STATE:** Territory of Guam

**PROJECT NO:** F-25-D  
**SEGMENT:** 2  
**AMENDMENT:**

**PROJECT TITLE:** Masso Reservoir Monitoring

**OBJECTIVES:**

1. Monitor the status of the fishery in the Masso Reservoir by restocking, collecting length-weight data, tagging, and surveying the reservoir.
2. Maintain the Masso Reservoir and continue enhancement of the reservoir's fish habitat, and the endangered moorhen by controlling the outbreak of hydrilla, and other non-native aquatic plants that may dominate the reservoir.

**ESTIMATED WORK DAYS: 20**

Rodney B. Tibbatts	Biologist II (PI)	10
Lillian R. Taijeron	F&W Tech I	5
Renee Franquez	F&W Tech I	5

**Cost: \$5,686 Federal Share: \$5,686 Local Share: -0-**



## Budget Narrative File(s)

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\* Mandatory Budget Narrative Filename:

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To add more Budget Narrative attachments, please use the attachment buttons below.

**GU F25D2 FY14 Masso Monitoring Budget**

	Days	Benefits	Salary
BioI, Nathan Martin	0	\$0	\$0
Projects Coord-I-Fisheries	0	\$0	\$0
FWTI,Renee Franquez	5	\$259	\$538
FWTII,Shawn Wusstig	0	\$0	\$0
FWTII,Jamie Bass	0	\$0	\$0
BioIV,Biologist IV-Fisheries	0	\$0	\$0
BioIII,Thomas Flores	0	\$0	\$0
FWTI,Taijeron, Lillian	5	\$194	\$576
BioII, Tibbatts, Brent	10	\$616	\$1,642
RIEO, Jane Dia	0	\$0	\$0
FWTII, Quintinilla, Carlos	0	\$0	\$0
FWTII-PN963 Fisheries	0	\$0	\$0
FWTI, Frank Manibusan	0	\$0	\$0
BioII-Fisheries MPA	0	\$0	\$0
Projects Coord-I-Fisheries		\$0	\$0
		\$0	\$0
<b>FY2014 - Total Days/Salary</b>	<b>20</b>	<b>\$1,069</b>	<b>\$2,756</b>
<b>Salary+Benefits=</b>		<b>\$3,826</b>	
<b>Salary (111)</b>			<b>\$2,756</b>
<b>Benefits (113)</b>			<b>\$1,069</b>
<b>Indirect Costs (9.46%)</b>			<b>\$261</b>
<b>Travel (220)</b>			
<b>Contractual (230)</b>			
<b>Supplies (240) - Office supplies and tagging supplies</b>			<b>\$400</b>
<b>Equipment (250) - Tagging guns</b>			<b>\$1,200</b>
<b>Power (361)</b>			
<b>Water (362)</b>			
<b>Telephone (363)</b>			
<b>Capital Outlay (450)</b>			
<b>Total Charges</b>			<b>\$5,686</b>
	<b>Masso Monitoring</b>		



**BUDGET INFORMATION - Non-Construction Programs**

OMB Number: 4040-0006  
Expiration Date: 06/30/2014

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. 00 F25D2 FY14 Hesse Monitoring		\$	\$	\$ 5,686.00	\$	\$ 5,686.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 5,686.00	\$	\$ 5,686.00

**SECTION B - BUDGET CATEGORIES**

8. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	GU F25D2 FY14 Massco Monitoring				
<b>a. Personnel</b>	\$ 2,756.00	\$	\$	\$	\$ 2,756.00
<b>b. Fringe Benefits</b>	1,069.00				1,069.00
<b>c. Travel</b>					
<b>d. Equipment</b>	1,200.00				1,200.00
<b>e. Supplies</b>	400.00				400.00
<b>f. Contractual</b>					
<b>g. Construction</b>					
<b>h. Other</b>					
<b>i. Total Direct Charges (sum of 6a-6h)</b>	5,425.00				\$ 5,425.00
<b>j. Indirect Charges</b>	261.00				\$ 261.00
<b>k. TOTALS (sum of 6i and 8j)</b>	\$ 5,686.00	\$	\$	\$	\$ 5,686.00
<b>7. Program Income</b>	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	
9. <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
10. <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
11. <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
<b>12. TOTAL (sum of lines 8-11)</b>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>
14. Non-Federal	\$ <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
<b>15. TOTAL (sum of lines 13 and 14)</b>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. GU P25D2 FY14 Masso Monitoring	\$ <input style="width: 95%; text-align: right; value: 5,686.00;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	
17. <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
18. <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
19. <input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
<b>20. TOTAL (sum of lines 16 - 19)</b>	\$ <input style="width: 95%; text-align: right; value: 5,686.00;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	\$ <input style="width: 95%;" type="text"/>	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges: <input style="width: 95%; text-align: right; value: 5,425.00;" type="text"/>		22. Indirect Charges: <input style="width: 95%; text-align: right; value: 261.00;" type="text"/>			
23. Remarks: <input style="width: 95%;" type="text"/>					

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 08/30/2014

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1988 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<p>* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p><i>[Handwritten Signature]</i></p>	<p>* TITLE</p> <p>Director Department of Agriculture</p>
<p>* APPLICANT ORGANIZATION</p> <p>Department of Agriculture</p>	<p>* DATE SUBMITTED</p> <p>7/26/13</p>

*OK*  
*7/25/13*